

CALICO BALL

F. C. BAKER has just received and opened up a hundred and fifty pieces of calico, all different patterns, all suitable for the fall.

TOWN AND DISTRICT

For the B. & F. for the least money call at Geo. W. Baker's.

J. A. McCaul, barrister, has gone to Toronto on a visit to his parents.

Mr. T. Oram has purchased and removed to the building lately occupied by Mr. St. Louis.

See the Calicos and Prints just received at F. C. Baker's.

Calico had in and of hospital fund on the 22nd inst. A great success is confidently anticipated.

O'Meara, the photographer, has resumed business in the building first door east of A. W. Baker's.

If you want to get swindled out of your money don't call at Geo. W. Baker's.

Geo. M. Jure, lately of the Prince Albert House, has leased the Royal Hotel and will be ready for business on April 1st.

The inspector for the new brewery is expected by Saturday's train. He will look over the building and machinery. The proprietors intend commencing making at once.

For Cottons, Shirtings, Ginghams, Flannels, etc., go to F. C. Baker.

L. H. St. Louis, who has been appointed general inspector for the Federal Lake Ins. Co., left for Moosemount Thursday last, which point will be his headquarters.

Mr. F. W. Porter presented us with a handsome calendar issued by one of the many insurance companies he represents—the Guardian.

Under the Prints and Duck Goods F. C. Baker's.

Mr. Still is in receipt of a letter from our old town-man Wm. Drain. The letter is dated from the Canary Islands, and stated that Billy expected to be in South Africa on February 1st.

The curling competition for the trophies presented by Mr. G. H. Russell was concluded today, when Montgomery's team defeated Macleod's team, with a score of ten to nine.

For School supplies and Stationery of all kinds at rock bottom prices call at Geo. W. Baker's.

F. Smith, of the Forces of the River, dropped in to see us this week. He informed us that his brother and himself had purchased D. L. Shannon's old saw mill, and that they intended operating in the locality in which they reside. They would handle at the business.

To Postmasters, Mail contractors, Treasurers of School Districts, or anyone requiring to give bond, call on A. H. Woodman, for rates, and call on A. H. Woodman, for rates, and call on A. H. Woodman, for rates.

Catarth, relieved in 10 to 60 minutes.—One short puff at the breath through the Epper, supplied with each bottle of "Dr. Agnew's" Catarth Powder, diffuses this Powder over the surface of the nasal passages. Painless and delightful to use. It relieves instantly, and permanently cures Catarth, Hay Fever, Colds, Headache, Sore Throat, Tonsillitis and Deafness. 50 cents. At J. G. White & Co.

RHEUMATISM CURED IN A DAY.—South American Rheumatic Cure, for Rheumatism and Neuralgia, radically cures in 1 to 3 days. Its action upon the system is remarkable and mysterious. It removes at once the cause and the disease immediately disappears. The first dose greatly benefits. 75 cents. Sold by J. G. White & Co.

The greatest papers in Great Britain and the United States freely acknowledge the wonderful merit of the *Family Herald and Weekly Star*, Montreal. The *Family Herald* is a great newspaper and a great family paper, but it is more than that, it is one of the greatest authorities in the world on cheese, butter, general dairying, and general farming. How a progressive, up-to-date farmer can do without the *Family Herald and Weekly Star* of Montreal is hard, indeed, to understand.

All our former friends would find it to their advantage to take and read the *Farmer's Advocate and Home Magazine*. It is the only semi-monthly agricultural journal published in the Dominion of Canada, and the *Manitoba and Western Edition* is without doubt the best agricultural paper for the farmers of Manitoba and the Northwest Territories. The subscription is \$1 per year. Send for a sample copy. Address: Farmers Advocate.

The Manitoba Free Press in speaking of the *Uxbridge Piano* says: They are genuine works of art, and reflect the highest credit upon the firm which has produced them. The old style of upright pianos is thrown into the shade. The *Uxbridge Piano* has a continuous look rack which will be appreciated in the playing of duets; sitting down to the piano the performer touches a lever and the keyboard is uncovered, and the hinges of the lid turn out of sight, and the instrument presents the same artistic appearance when open as when shut. The Organ manufactured by the *Uxbridge Company* have been in use for over twenty years, and require no special description as they are so well-known and liked in the homes of the thousands over the whole world. However, the company is manufacturing a six Oct. Organ in Paris case which is having a wonderful sale. The Piano made by the *Uxbridge Piano Co.* are a credit to Canadian enterprise, being equal in tone, durability, and price to the best.

Houseskeepers requiring fine groceries should read the advertisement of Buffalo Hall, and profit thereby.

Agew, the hardware man, has a fine stock of implements and barbed fencing wire on hand. See his advt.

We are in receipt of a copy of Stovel's Pocket Dictionary, issued at Winnipeg. It is a complete and valuable work of its kind, and full of useful information.

Meeting of Court Saskatchewan I.O.F., Friday evening last.

Mr. Robert Sutherland, of Strathroy, is here on a visit. He is the guest of Mr. and Mrs. Jas. Sinclair.

W. Shannon continues his sale at 15 per cent. off until 26th inst. All winter goods at cost.

RELIEF IN SIX HOURS.—Distressing Kidney and Bladder diseases relieved in six hours by the "GREAT SOUTH AMERICAN KIDNEY CURE." This new remedy is a great surprise and delight on account of its exceeding promptness in relieving pain in the bladder, kidneys, back and every part of the urinary passages in male or female. It relieves retention of water and pain in passing it almost immediately. If you want quick relief and cure this is your remedy. Sold by J. G. White & Co.

For Over Fifty Years

Mrs. Winslow's *SOOTHING SYRUP* has been used by millions of mothers for their children's white teeth. It is distributed at night and broken of your rest by a sick child suffering and crying with pain of cutting teeth. Some at once get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. It will relieve the poor little sufferer immediately. Depend upon it, mothers, there is no mistake about it. It cures Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums and reduces the inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States. Price twenty-five cents a bottle. Sold by all druggists throughout the world. Be sure and ask for *MRS. WINSLOW'S SOOTHING SYRUP*.

A boon to horsemen.—One bottle of English Spavin Liniment completely removed a curb from my horse. I take pleasure in recommending the remedy, as it acts with mysterious promptness in the removal from horses of hard, soft or calloused lampp, blood-spavin, splints, curbs, swellings, stifles and sprains.

GEORGE ROBB, Farmer, Markham, Ont.

Sold by J. G. White & Co.

THE CANADIAN MAGAZINE

The Canadian Magazine for February contains a rich variety of reading matter, from thoughtful review articles to light fiction, and is well illustrated. The "Royal Military College," its aims, relations, etc. is ably dealt with in an illustrated article by Col. Cotton and others. Barlow Cumberland writes a very interesting article entitled "Manitoba Revists." Felix Volkhuysky, an escaped Russian exile, deals with the new Czar and his recent manifesto. An article, sure to attract the attention of members of fraternal societies especially, is Dr. Ferguson on "False Insurance Methods." Hamilton Barnum writes a charming notice of Mrs. Trail, the famous Canadian author now 93 years of age, and Eugene Davis glances at "Modern Boy Authors," and Allan Douglas Brodie treats of a number of short story writers. Kettle Strang, Elgin Myers, Q.C., Prof. Gullison and Mrs. Curzon furnish an agreeable variety in the way of fiction, and Serenus furnishes a strong poem entitled "Friends of the Astrakhan Kinche." The Magazine is published by the Ontario Publishing Co., Ltd., Toronto, \$2.50 per annum. Single copies, 25 cents.

Every business man ought to read "Dollars and Sense," a money-making book by Nathl. C. Fowler, Jr., the leading expert on business and advertising. 18 chapters illustrated with 180 plates, presenting every style of effective advertising, with examples of reading notices, circulars and headings. It tells the plain truth about advertisements and exposes ineffective methods. Any reader of THE TIMES who will send check, postal note or postage stamps to the value of twenty-five cents to the Trade Company, Boston, Mass. will receive the book by prepaid mail.

Bellefleur, January 4th, 1891

Messrs. Dick & Co., Montreal

"Dicks Blood Purifier" is the best of all the condition purifiers I ever used. It makes a horse thrive and feel well, improves his coat and keeps him perfectly clean in the legs, no matter how long he stands in the stable. I give half of the first box to a gentleman who had a fine trotting stallion that had swollen in the legs, and had scratches from being out of condition, and in a few days his legs were perfectly clean, and the scratches healed rapidly.

JOHN JOHNSON.

Buckwheat Straw for Fodder.

Not many of our breeders have much confidence in buckwheat straw as a food for prize animals. Yet many beasts would thrive well on buckwheat straw and what they can pick up on the farm yard. It gives "DICK'S BLOOD PURIFIER," because it gives good health, good appetite, and good digestion. Try a box on your horse which is not thriving.

Awarded Highest Honors—World's Fair.

DR. PRICE'S CREAM BAKING POWDER

At greatly reduced prices. Give us a call. Any one requiring

Fence Wire

Alliums and Jewellery at cost at Geo. W. Baker's.

On Friday evening next the regular quadrille party dances takes place at the Barracks.

HORTICULTURAL MENTION.

The Romans possessed an abundance of forcing-houses, in which they produced early grapes and peaches.

CONTRICH, five hundred years B.C., was the first man on record who admired and popularized the chrysanthemum.

A PECULIAR feature of strawberry coloring is that whilst the berries in the open air ripen from the stem, extending to the point, those grown under glass ripen at the point first.

CONSIDERED a foe to plant growth, as well as to their neat appearance, and see that the foliage is kept free from it by frequent showerings and by carefully covering them for protection from dust accumulations, while sweeping.

PLANTS in high latitudes produce much larger and heavier seeds than in warm regions near the equator. This effect is attributed to the prolonged influence of sunlight. Many flowers white in southern climates become violet in the north.

Baron Alphonse Rothschild has had one of his eyes removed as the result of an unfortunate accident which occurred last autumn when he was out hunting on his French estate with a party of friends.

Rev. Dr. J. H. Strait, a popular minister in the Christian denomination in Indiana two or three years ago and not much heard of since, was recognized in Cincinnati recently acting as a hostler in a livery stable.



KENDALL'S SPRAIN CURE

THE MOST SUCCESSFUL REMEDY FOR MAN OR BEAST.

Certain in its effects and never misleads.

KENDALL'S SPRAIN CURE.

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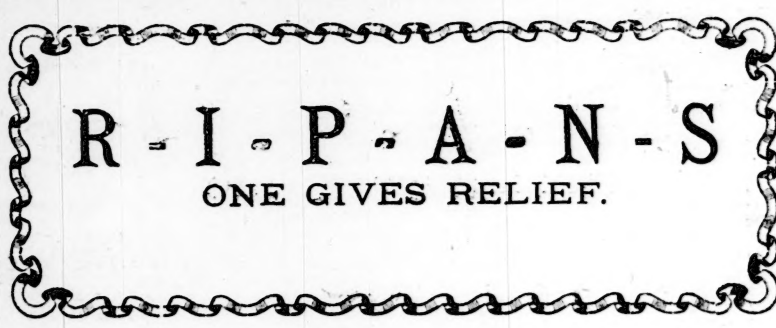
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R-I-P-A-N-S

ONE GIVES RELIEF.

A. H. WOODMAN, KERNAGHAN BROS.

Accountant. AGENT FOR

Machinery: Watrous Engine Works Co., Winnipeg.

Fire-proof Safes: Goldie & McCullough, Galt, Ont.

Rubber Belting, Hose, etc., Gutta Percha & Rubber Mfg. Co., Toronto.

Sewing Machines: New Williams Mfg. Co., Montreal.

Coal Oil: Imperial Oil Company, Winnipeg.

Insurance: Commercial Union Assurance Co., Fire & Life, London, England.

N.B.—Accounts collected on commission

PATENTS

CAVEATS, TRADE MARKS, COPYRIGHTS.

CAN I OBTAIN A PATENT? For a prompt answer and an honest opinion, write to U.S.N. & Co., who have had nearly fifty years' experience in the patent business. Communications strictly confidential. A Handbook of information concerning Patents and how to obtain them sent free. Also a catalogue of mechanical and scientific books sent free.

Patents taken through U.S.N. & Co. receive special notice in the *Scientific American*, and thus are brought widely before the public without cost to the inventor. The splendid paper, issued weekly, elegantly illustrated, has by far the largest circulation of any scientific work in the world. \$3 a year. Single copies sent free.

Building, heating, cooling, etc., plans, single copies, 25 cents. Every number contains beautiful plates, in colors, and photographs of new houses, with plans, enabling builders to show the latest designs and secure contracts. Address: U.S.N. & Co., New York, 361 Broadway.

ESTATE OF J. M. CAMPBELL.

LAST CALL TO DEBTORS.

Having taken over all the Book Debts, Notes, Mortgages, Judgements, etc. The Solicitor has instructions to wind up the Estate.

Settlements can be made with Mr. James McKay, or with the undersigned.

JAMES TAYLOR, ASSIGNED

Prince Albert, March 25 1894.

NOTICE.

The Macdonald Estate

Has been Withdrawn from market for a short time.

Further Notice will appear.

JOHN A. MACDONALD

On Appelle, Long Lake & Saskatchewan Land Co.

CHOICE FARM LANDS.

FOR SALE AT LOW PRICES. TERMS ONE TENTH CASH

BALANCE IN NINE EQUAL YEARLY INSTALLMENTS 10 PER CENT

PRINCE ALBERT DUCK LAKE AND SASKATOON.

Full information: Maps & Co.—

ONE CHANCE

A TRIAL.

The SASKATCHEWAN TIMES draws attention to the clubbing announcement above, and to give THE TIMES readers an opportunity to know what sort of a paper the *Family Herald and Weekly Star* is, any reader of THE TIMES who sends us 25 cents will receive the *Family Herald and Weekly Star*, of Montreal, for full three months. This trial will enable strangers to acquaint themselves with the most

Post Office Store

Special Bargains in

Blank Books,

During this month.

Large Letter Tablets.

25c. EACH.

Note Tablets,

10c. EACH.

Canadian Pocket Diaries,

Canadian and Star Almanacs.

WAY & INGRM

1879 1894

T. J. AGNEW.

Is selling off his entire stock of

Agricultural Implements.

at greatly reduced prices. Give us a call.

Any one requiring

Fence Wire

ONE CHANCE

A TRIAL.

The SASKATCHEWAN TIMES draws attention

LIFE IN RUPERT'S LAND

IN THE OLDEN TIME.

By JAMES STEWART.

TWENTY-SIXTH PART.

Now being fairly encircled among the civilized Indians around the shores of Lake Winnipeg, I will endeavor to describe their mode of religion, their superstitions and social habits as they were to be seen about forty years ago. The tribe of Indians that were under the surveillance of the Hudson's Bay Company's post at Berens-river, went under the name of "Bungava," a name I have not heard of in any other part of the country. Their language was a sort of dialect between the Cree and the Chippewa, both sides being understood by them yet differing somewhat from either. At the time I was writing these Indians knew nothing whatever of the Christian religion, they might have heard of it from their brethren at Norway House; but were utterly ignorant of its meaning. The Indians of Norway House who were converted to the Christian religion were mostly Crees, as I have said, a shade different from the Bungava's of Berens-river. We had hardly anything in common and did not have much intercourse with each other, except it might be when the men worked together in the company's boats in going and returning from York Factory.

Their religion, not monotheistic by any means, for they had gods many and lords many. Of course there were two principal ones, namely Geetche Manitou, the Great Spirit, and Matche Manitou, the Evil Spirit; but there were a set of underlings, as it were, too numerous to mention for everything in nature almost, both animate and inanimate, had its presiding deity. Every kind of beast, bird and even fish had its attendant spirit. And then the four winds of heaven were so many spirits, the sun, moon and stars, the clouds, lightning and thunder had each its spirit, all of which influenced the lives of the poor Indians. It may be well supposed that with such a multitude of deities in their sacred catalogue, superstition would be rampant, which was the case. Many of these superstitions were no doubt real to contentment, while others of them were contrived in the extreme.

With regard to the two principal deities, Geetche Manitou and Matche Manitou, the Indians worshiped the latter according to their belief the Great Spirit is certainly the Supreme Ruler of all things, even over Matche Manitou, the Evil Spirit; but he is more particularly the tutelary deity of the white man and is too highly exalted to take any interest in the poor Indian. Furthermore he is the personification of goodness itself, and will not willingly injure any poor Indian unless he wantonly tries to do harm to the white man.

This belief among the natives was a great factor in keeping the Indians from molesting the servants of the company in any way. During my residence at this place I never had an angry word with an Indian in any way to seriously impair the friendly intercourse we had with each other. True, their greatest crime against us was in stealing a white-hair or two from us when we landed with our accustomed haul from the nets; but we never showed much anger against them for that. Poor creatures, when I think of that time now I think I would give them half of all I possessed, for I am apt to look back with a kind of mental regret for the pleasant times I spent among these unsophisticated children of nature.

But to return to their religious creed; Geetche Manitou being goodness itself, and consequently incapable of wilfully injuring either Indian or white man in any way, these people thought there really was no necessity in propitiating the favor of such a harmless being as that; therefore they set him aside as one from which they had nothing to fear. But Matche Manitou, the Evil Spirit, being not an imp of the devil; but the devil himself was the object to be dreaded whose favor they sought to obtain, and whose wrath they sought to conciliate to the best of their ability. But still, after all, according to their belief he was not such a malignant personage as our theologians sometimes paint him. He could by repeated supplications and offerings be persuaded to do a good turn to his supplicants some time. Hence there was a kind of half friendly feeling towards the Satanic Majesty among the Indians which I can hardly blame them for. Even among the clergymen of my own loved Scottish home, a kind of sympathetic feeling is exhibited for his brimstone majesty. For instance a Scottish clergyman in winding up his prayer, presented the following petition: "And now, O Lord, if it be thy will, send him mercy on the pious soul, and the praise and glory shall be thine, Amen." On another occasion a Scotch parson, in the course of his sermon, made the following remark: "Nae doot, the word devil may be the proper English; but I would prefer calling him the devil, it sounds more friendly like."

With such examples before us we can not blame the poor Indians very much for their affectionate feeling for the Prince of Darkness.

The next date of importance in Indian mythology is Weese-ke-jack, a sort of gentlemanly foreman god, whose business seems to have been to superintend and direct the work of creation and overseeing things in general afterwards.

In the work of creation having first made the trees an herbs of the field, next turned his hand to make all the animals, reptiles, fowl and fish; but at that time there was a great scarcity of light upon the earth, the sun at that time being only an occasional visitor to this globe. Anxious to keep the sun from wandering away or being too near to the earth, Weese-ke-jack set an enormous trap to catch the sun, something like a gigantic bear trap. This accomplished the desired end, for the very next time the sun came

near the earth, he got caught in the trap. In vain the sun struggled to get free; the cords by which he was held were too strong for him. But the near proximity of the sun to the earth and its inhabitants, the heat of the sun being so great that everything animate or inanimate was in danger of being scorched. The spirit of the sun knew nothing of this, however, therefore Weese-ke-jack, concluded to endeavor to drive some sort of a compromise with the sun, before he would consent to give him his liberty. After a long consultation between Weese-ke-jack and the spirit of the sun, whose name was An-ne-se, it was stipulated that the sun was to come near the outer edges of the earth in the mornings and the evenings, and during the day to keep at a respectful distance just near enough to warm the earth without scorching it. On the other hand Weese-ke-jack was to keep at a respectful distance from the sun when the days were long, so as not to obstruct the effects of the benevolent warmth of the sun. But during the short days of the year, Weese-ke-jack was permitted to blow upon the earth and bring snow and ice its train so that the bear, frog and so forth might enjoy their winter sleep without molestation. On these conditions mutually agreed upon, the sun was to get his liberty.

But now another difficulty presented itself. The sun had not the power to unloose the bands by which he was held, and the heat emanating from him prevented either Weese-ke-jack or any of the creatures of his creation to approach the sun to cut his bonds and set him free. Weese-ke-jack made a proclamation among his creatures that any of them that would set the sun free would receive particular favors from high quarters.

The beaver at that time was a sort of insignificant fellow not much thought of by the rest of the animal world having only a few small teeth in his head and having hardly any external appendages like the rest of the animals, his tail being only a small stump about two or three inches long. Yet without he was about as contented as a Dutch Elder, but blessed with a little more brains. He therefore walked boldly up to headquarters and offered his services to release the sun. At first Weese-ke-jack looked upon the beaver with the same indignation that Sam Isobson David when he offered to go and fight the Philistines; but being assured by Mr. Beaver that he would perform the task he was permitted to go. The beaver set out at full trot and succeeded in gaining through the cords that held the sun before being quite roasted alive. The cords being cut the sun arose majestically from the earth like a vast balloon when the ropes that attached it to the earth are let go.

But was not the poor beaver a pitiful sight when he presented himself to Weese-ke-jack on his return? His teeth were burnt away so that only two or three blackened stumps remained; his hair, which formerly resembled that of the swine was burnt off leaving only his blackened skin. Altogether he was an object of pity. But Weese-ke-jack in gratitude for his deliverance from the burning rays of the sun, proceeded to reward Mr. Beaver in a princely manner. He, in place of the rough hairy coat he had previously worn, was clothed by Weese-ke-jack with a beautiful soft coat of fur which was the envy of all the other animals; and to compensate for the loss of his teeth, he was furnished with a new set of broad and sharp admirably fitted to cut down trees for building purposes. But in order that it should be kept in remembrance whence he derived these favors, his teeth were made of a brown color as if they had been scorched by the fire. And this is how the beaver came by his hatchet like teeth and furry coat.

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